

MEMBERSHIP APPLICATION 2008-2009
NORTHWEST SECTION OF THE FLORIDA
PROFESSIONAL PHOTOGRAPHERS INC. An affiliate of PPA and FPP

Name _____

Studio Name _____

Studio Address _____ Phone _____

(Mailing and _____ Fax _____

Physical Location) _____ Cell _____

E-mail Studio _____ Web _____

Home Address _____ Phone _____

_____ E-mail _____

_____ Spouse _____

Year joined NWSFPP _____ PPA # _____

Sales Tax # _____ Co. or City Bus. Lic. # _____

E-mail address for newsletter to be sent to: _____

Photographic Degrees & Awards _____

New Member Renewing Member (Must check one)

Regular Member (PPA membership desired but not required/ annual dues \$75) (Late fee after 10/31 - add \$5)

Sustaining Member Service provided: _____ (Late fee after 10/31 - add \$5)

Student Member (annual dues \$25) (Late fee after 10/31 - add \$5)

School _____ Program _____

Other Memberships: PPA Member FPP Member Other: _____

In addition to dues, I've enclosed a \$ _____ donation to the NWSFPP Scholarship fund

Please circle all that you wish listed in the Membership Directory:

AE- Aerial

API- App.Photog/ Imaging

Instructor

AR- Architectural

AV- Audio Visual

BA- Banquet

BP- Business/Exec. Portraits

CC- General Commercial

CR- Copy/ Restoration

CX- Occasional Commercial

DI- Digital Imaging

DP- Direct Processing

Color or B&W

EN- Enlargements/ Color/B&W

FR- Framing

IA- Illustrative Advertising

II - Industrial Illustrative

MA- Marine Photography

PG- General Portraits

PJ- Photo Journalism

PR- Public Relations

RT- Retouching /Enhancement

SC- Schools

SF- Slide Films/ Graphics

ST- Stock Photos

SP- Sports Photography

VI- Video Imaging

WE- Wedding

_____ (other)

Signature _____ Date _____

NOTE: ALL MEMBERS MUST READ AND SIGN THE CODE OF ETHICS
ON THE REVERSE SIDE OF THIS FORM.

Return filled out form and dues to: Philip Nation, 9568 Munson Hwy., Milton, FL 32570 (850) 957-1616